



# Membership Application

## Overland Mountain Bike Club

(Please note: Memberships are valid annually from Mar. 1 to Feb. 28/29th each year.)

**Directions: Print form. Fill in the information below. Mail, along with dues payment, to:  
Overland MTB Club, PO Box 1543 Fort Collins, CO 80522-1543  
or register online at [www.overlandmtb.org](http://www.overlandmtb.org)**

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Ph #: ( ) \_\_\_\_\_ - \_\_\_\_\_ Secondary Ph #: ( ) \_\_\_\_\_ - \_\_\_\_\_

Membership Type: (please circle one)      **INDIVIDUAL - \$20**      **HOUSEHOLD - \$35**

Household Members (Please list names/ages of all other household members)

1. \_\_\_\_\_ Age \_\_\_\_\_      2. \_\_\_\_\_ Age \_\_\_\_\_

3. \_\_\_\_\_ Age \_\_\_\_\_      4. \_\_\_\_\_ Age \_\_\_\_\_

Are you or have you been a Certified Diamond Peaks MTB Patroller?      **YES**      **NO**

**I/We would like to participate in: (Please check all that apply):**

- Organizing and Volunteering for Events (Trailhead education days, Kids events, social events, etc.)
- Patrolling Trails (Assisting trail users w/First Aid, directions, mechanical breakdowns, IMBA Rules, etc.)
- Becoming a Patrol Leader (Mentor new patrollers, lead check rides, etc.)
- Trail Building and Maintenance
- Becoming a Team Leader (Keep in contact w/team, mentor new members, etc.)
- Group Rides
- Skills/Maintenance Clinics (If interested, would you be willing to lead and/or organize a clinic?)
- Administrative Assistance: e.g. Helping organize membership info, help publicize events, etc

**Special Skills:** Would you be willing to share your special skills? (e.g. graphic design, construction, website management, mapping, administrative, etc.) If so, please list: \_\_\_\_\_

1. **Overland Mountain Bike Club annual dues are \$20 for individuals and \$35 for a household.** Dues help cover expenses for various events throughout the year. Please include your check, payable to Overland MTB Club with your application.
2. **All members are encouraged to join IMBA** (International Mountain Bicycling Association) OR the **NMBP** (National Mountain Bike Patrol). Please visit [WWW.IMBA.COM](http://WWW.IMBA.COM) to register. If you've already paid your IMBA/NMBP membership dues for this year, enter your membership ID here: **IMBA/NMBP Membership ID#:** \_\_\_\_\_

**Overland MTN Bike Club/DPMBP Use Only**

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_      **CPR:**      **YES / NO**      **Expires:** \_\_\_\_/\_\_\_\_/\_\_\_\_  
**DPMBP ID :** \_\_\_\_\_      **First Aid:**      **YES/ NO**      **Expires:** \_\_\_\_/\_\_\_\_/\_\_\_\_  
**Total paid: \$** \_\_\_\_\_ **Cash** \_\_\_\_\_ **Check #** \_\_\_\_\_